

ence to public worship upon the welfare of our country was earnestly exhibited, and the lecturer closed with the solemn admonition that we remember the solemn fact, that these sacred services must be to us either a savor of life or a savor of death.

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## JUBILEE COLLEGE.

It may interest your readers, especially those who are benefactors of Jubilee College, to know that yesterday, the 25th of March, being the fifth Sunday in Lent, *five persons* were ordained by Bishop Chase, in Jubilee Chapel, to the holy order of Deacons, viz :—Philander Chase, Jr., A. B. ; Theodore N. Morrison, A. B. ; Stephen R. Child, J. Lloyd Johnston, and G. Lamb Roberts, A. B.

The first named is the youngest son of the Bishop, a graduate of Jubilee College, and a teacher of Mathematics. The second named is a graduate of the same institution. The first four have remained full three years students of divinity at Jubilee. The last mentioned has been a minister of the Methodist denomination, and an instructor of the College at Lebanon, Ill. Being convinced of the claims of the Episcopal Church, he took the canonical steps to become a clergyman of the same—though highly esteemed in the station he previously held. It is understood that all the recently ordained will remain in the diocese.

The order of exercises on Sunday was as follows : Rev. R. Radley read morning prayer, Rev. Samuel Chase preached the sermon, and Rev. D. Chase, read the ante-communion service.

Who can say what spiritual blessings may be given to the Church in this diocese through the pious efforts of these newly enlisted laborers in the Lord's vineyard.

What true churchman, what sincere Christian can fail to sympathize with the feelings of the aged Bishop? His labors are solely for Christ and his Church. If a blessing is given to the institution, of which he is the parent, it calls for praise to God from every one to whom is given the responsibility, and privilege of caring for the advancement of Christ's Kingdom in our vast western land. If the members which attend within its walls decrease—if the stream is dried up from whence the means are drawn to aid those who are moved to take upon them the sacred office, will it be cause of triumph to any but the enemies of Zion?

Even *one* of the many individuals in our Church, who are able to give their ten thousands, could by one generous act give a crowning blessing to the labors of many toilsome years, and enable the aged Bishop to perfect his plans for the good of the Church,—to rear a superstructure on foundations dedicated to God,—to send forth men of sound piety, theology and learning, to supply at least a tithe of the demand for clergy in the West, peopled with children of the East.

There is room for more students in the College, and the theological class needs to be filled again. Pious, industrious youth who have not sufficient means, can, by *five hours'* work per diem, maintain themselves. \*